1.3.121

a Lesson in the University of The New Covenant

Theodore Cottingham, July 8, 2005 8:30 a.m.

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1. I am in My revelation and My revelation is Me. I am My revelation and I am you My revelation. My revelation which is Me in the flesh along with all My trials not, tribulations not, but altogether of Me in My design not, but Me altogether of Me coming forth from Me as I designed, unrestrained, unyoked from bondage, the oppressor, and un-light. Coming into not the Sonlight, the light of My Son; you are My son, My daughter, in whom is no shadow or variableness of turning. See what I have said and remember not the things of old but new remains and new is and old wine in old wineskins abide no more.

2. Seek the new wine in your new container (1) and realize new sons and daughters all are My altogether a new creation in Me, unyoked (2), and bowed over no longer but erect and flyers of Me in Me. See what I have said and established before time began.

3. Understanding My time more and more you are and I thank you for not pondering My words and going your way but coming My way, into My words and into Me, of which you are I am, the Father of lights, for I placed all of My light in you; all of Me, death/darkness piercing light that transcends all time and space creatures you know nothing of. Behold and be not afraid, ever. Behold Me and afraid-emotion know never again.

4. Behold I stand at the door and knock for any and all to know who I am: them, in their own mirror and voice, looking through My eyes at their body-thought, which is My body truly; in reality, actuality; not myth or creation of carnal minds.

5. I give you Me. I am you. See, have I not said repeatedly after days and days of proclaiming Me in you, 'I am My creation'? I am My body, a chosen priesthood (3) in My heart to operate in Kingdoms royal, My altogether lovely provisioned by Me, My table, arousing My anger and loneliness never again, for My bride weds Me this day; whoever will, come and dine with Me and enter My quarters for intimacy with only Me. Base purity, no such thing. Baseness, evil, and concoctions of man bowing to the son of man not, but son of man to son of man who rules and reigns not, bowing to that which preempts My rising new creation, for in purity I arise. I love you. See what I have said and will not change, will not change, will not change.

6. Hear Me. I will not change My words to you this day; My syllables all to you and more cast in stone not, but living in Me, for I am life in every cell. I am love. I am light and I am My creation; new and old, old no longer remaining unless chosen; death conquered and never emitting radiation again. I love you. See what I have said and recant not. I love you.

7. Into My body see more clearly now as Zion I establish and have and are and do this day with My leaders of priesthood who humility wear only. I love you.

8. There is no leadership in Me without death, blood shed and remorse realized, restitution of Me in Me; for I never leave but emit not My radiance until shell-shock is shell-shocked no longer, and My slag which isn't is miraged no more; non-existent. I come forth in light radiant in revelation that no one can stop, empowering the release of power beyond atom-splitting; elementary.

9. I love you and give you all of Me for process you grasp and grapple with and rest you haven't.

10. You pierce the darkness with your every breath now. Watch Me. Rest in Me comes forth and rest you do; physically, spiritually, emotionally, is altogether one, in Me. See what I have given as revelation increases and My understanding of Zion Israel is birthed forth and never hidden again; never to be quashed or quelled now; no, never again, in any form or fashion. For My light radiant pierces the all-darkness and comes forth radiant wearing her wedding gown; a virgin, in Me, of Me, for Me. We are one. Oh Israel we are one and separate not longer. Into Me see with every Arab Jew and Gentile: Me. I love you. I am not afraid. You are not either. You stand in Me. You are Me and Me'ing My body now you do in all the earth, in every land bar none. No one knows not your name for synonymous you make My New Covenant with Me and what I do now with My creation who fears Me and wears Me on their forehead, their white stone (4) received, their name known only to them and our names on each other. Watch Me. Oh I love you.

11. Think it not strange the rebels who arise and arouse indignation at My lingo, My humor, My slang not; My altogether of Me in every person coming forth in maturity, joy, laughter; maturity if sought and price paid: time, time with Me, time on knees, not bowing; altogether prostrate before Me, Me prostrate before them, Me prostrate in them allowing recognition of who I am, who they are, that we are one and same. I love you.

12. You Ted, are the birther of a salvation, salvation of Me, salvation of Me; not a static acceptance of Me based on static doctrine but **magnificent splendor of**

continuing revelation from My heart to My Mine, receivers of Me who receive the revelation of Me in them, and humility into My heart with love and meekness. I love you. See what I have said and recant not. A recanter; not Me. I am stable, solid, and light, with no emission standards for I issue My light at light speed plus and instantaneously dispel, replace the darkness with light of only Me who will surrender to I Am to I Am be, they are already; but never reclaimed and walked in without first coming through Me. Salvation not, the blood applied to the mind, My words to your heart to fused, infused be, defusing all doubt, fear and unbelief; disbelief at what I am saying. I love you.

13. Think it not strange the revolution you kick off and into high gear being controversial, yet so powerful in your humility, My humility.

14. Think it not strange the councils and calls and threats of not-Me who evil walk in, in their protectionistic religions, afraid of light, My light, that exposes all; everything, and lays every heart bare.

15. All will bow and know I am Jesus Christ Son of God, proclaimer of all sons and daughters with the fullness of the Godhead bodily in them (7), called to do what I did; what I am, be. I love you. I proclaim My body and blood is My body and blood; not cups and wafers but living stones, the image of I Am. I am today, was, and always have been in My body that I created with the word of My mouth; the same as My words through your pen this day on My campus that shall revelate Me yet in gloriousness the world has never seen. I love you.

16. Behold Me, I Am-maker. Behold Me, son of God that you are. Behold Me, son of I Am, son of man, son of God, son of man; one. I love you. Beholding all My body to behold Me.

17. **See salvation not in static acceptance but truthful adventure and exploration of Me and them together as one, one being; one and the same. Covenant understood and walked in to the fullest; cosmic-ing My who on couches lay lethargic; looking for My kingdom to come when it is inside them; looking for My return when I returned long ago and made My presence manifest without limit to all who wanted Me; simultaneously, instantaneously**. I love you.

18. Think it not strange the books needing revision for I am process, power, and My ending never ends. I reinvent, reeducate, reinvigorate My lethargic body now to exude My exuberance and excite the molecular structures of My mainframes to operate cosmically and wholly of Me, unafraid of getting a stone when a fish was requested (5). I love you.

19. Go and glow and write profusely. I am with you to the end, so far beyond you go even now, backwards and forwards and with mentors many (6), who at My table only have been.

20. Give My blood to all so freely, without cost, letting them know all was paid by Me. I Am. Thine, behold Me. I love you. Good day.

Footnotes:

1. Eph 4:24 And that ye put on the new man, which after God is created in righteousness and true holiness.
2. Gal 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
3. 1 Pet 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. 1 Pet 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light:
4. Rev 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.
5. Luke 11:11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?
6. Mat 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
7. Col 2:8-10 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: